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## BIB DATA SHEET

CONFIRMATION NO. 4766

<b>SERIAL NUMBER</b> 10/632,628	<b>FILING or 371(c) DATE</b> 08/01/2003 <b>RULE</b>	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1792	<b>ATTORNEY DOCKET NO.</b> 2269-5862US (02-1563.00/		
<b>APPLICANTS</b> Bradley J. Howard, Boise, ID; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/30/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /RAKESH KUMAR Acknowledged DHINGRA/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> ID	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> TRASKBRITT, P.C. P.O. BOX 2550 SALT LAKE CITY, UT 84110 UNITED STATES						
<b>TITLE</b> MULTIFREQUENCY PLASMA REACTOR						
<b>FILING FEE RECEIVED</b> 1380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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